



# City of Eustis, Florida

City Hall  
10 North Grove Street  
Post Office Drawer 68  
Eustis, FL 32727-0068

## Meeting Agenda City Commission

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Thursday, November 2, 2017

6:00 PM

City Hall

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**INVOCATION:** Pastor Brooks Braswell, First Baptist Church of Umatilla

**PLEDGE OF ALLEGIANCE:** Commissioner Gnann-Thompson

**CALL TO ORDER:** Mayor Morin

**ACKNOWLEDGEMENT OF QUORUM AND PROPER NOTICE**

**I. AGENDA UPDATE**

**II. APPROVAL OF MINUTES**

[16482](#)      October 19, 2017 - Regular City Commission Meeting

**III. PRESENTATIONS**

[16481](#)      Recognition of Library Director Marlene Blye upon her retirement

[16445](#)      Presentation by Duke Energy regarding Transmission Line Project

**IV. AUDIENCE TO BE HEARD**

**V. CONSENT AGENDA**

[16473](#)      Resolution No. 17-71: Budget Amendment for Carver Park Basketball Court Resurfacing and Equipment

[16478](#)      Resolution No. 17-72: Release of Code Enforcement Lien - 510 East Clifford Avenue

**VI. ORDINANCES, PUBLIC HEARINGS & QUASI-JUDICIAL HEARINGS**

[16475](#)      Resolution No. 17-68: Lakeview Village Concept Plan

[16472](#) Resolution No. 17-69: Approving a Memorandum of Understanding for an Application for an Environmental Protection Agency Brownfields Assessment Grant

[16474](#) Resolution No. 17-74: Refuse Collection Rate Increase

## **SECOND READING**

[16467](#) Ordinance No. 17-17: Amendment to Sections 102-12, 102-16, 102-21.1, 102-30 and 115-6.1.2 of the Land Development Regulations

## **FIRST READING**

[16477](#) Ordinance No. 17-18: Small Scale Future Land Use Map Amendment (2017-CPLUS-02) Central Business District Core Area

## **VII. OTHER BUSINESS**

[16470](#) Consideration of Reducing the Price Threshold for Items Brought to the Commission

[16479](#) Evaluation and Appraisal Review (EAR) of the Comprehensive Plan per Section 163.3191 F.S. & Proposed Text Amendments

[16480](#) Discussion on Possible Reconsideration of Ordinance No. 17-16

## **VIII. FUTURE AGENDA ITEMS**

## **IX. COMMENTS**

City Commission

City Manager

City Attorney

Mayor

## **X. ADJOURNMENT**

This Agenda is provided to the Commission only as a guide, and in no way limits their consideration to the items contained hereon. The Commission has the sole right to determine those items they will discuss, consider, act upon, or fail to act upon. Changes or amendments to this Agenda may occur at any time prior to, or during the scheduled meeting. It is recommended that if you have an interest in the meeting, you make every attempt to attend the meeting. This Agenda is provided only as a courtesy, and such provision in no way infers or conveys that the Agenda appearing here is, or will be the Agenda considered at the meeting.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105). In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the City Clerk 48 hours prior to any meeting so arrangements can be made. Telephone (352) 483-5430 for assistance.

**"Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission and the public. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.**